

## The Development of the Early Acoustics of the Chancel in Notre-Dame de Paris: 1160–1230

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### ABSTRACT

The primary construction of the Cathédrale Notre-Dame de Paris began in the spring of 1163 CE and continued into the mid-14th century. Two decades after construction efforts commenced, the pre-existing liturgical community in Paris began its occupancy inside the incomplete building. To better understand the interrelationship between the occupants and the cathedral, the acoustical characteristics of key moments in the cathedral's early development in the 12th and 13th centuries are examined using geometric acoustic modeling. Room acoustic parameters of the sacred regions of the cathedral are examined with attention to the experiences of active participants within the chancel of the cathedral.

Keywords: room acoustics, cultural heritage acoustics, Notre-Dame de Paris

### 1. INTRODUCTION

The Cathédrale Notre-Dame de Paris is a building of great cultural significance with a rich heritage that began in its earliest years of existence. Since construction began in 1163 CE, the cathedral has hosted over 850 years of religious, musical, and French national history. While it is easy to conceptualize the heritage of the cathedral as a single and undivided abstraction, the continuous occupancy of the cathedral has led to structural and decorative modifications over time. As a part of the ongoing study of the acoustical heritage of Notre-Dame, this study focuses on the acoustic conditions of Notre-Dame's earliest decades.

### 2. ARCHITECTURAL DEVELOPMENT

Notre-Dame de Paris was among the first new constructions in France to fully realize a Gothic architectural sensibility, which began to emerge around the Île-de-France region in the preceding decades [1]. Development began in the spring of 1163 under the aegis of bishop Maurice de Sully when construction began on the eastern termination of the cathedral's ambulatory [2]. At this time, demolition began on extant church buildings to clear the site for the growing cathedral, including a small chapel dedicated to Mary under the present-day transept and a large basilica located underneath the present-day *parvis* of Notre-Dame [3][4, §*Cathédrale*]. In 1182, the first phase of construction (the full completion of the chancel) concluded with the consecration of the grand altar in the apse [5].

In this period, a large retaining wall was built to separate the consecrated chancel from the rest of the work-site. This wall allowed the liturgical community to begin religious activities within the completed structure after 1182, uninhibited by the ongoing construction. At this time, work continued west across the transept crossing, reaching the western rose window and grand facade by the 1230s [6]. From then,

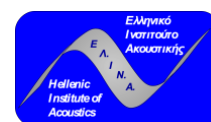
the cathedral was expanded, first at the transept, and later as chantry chapels granted to patrons of the chapter were built between the foundations of the flying buttresses [7]. Construction of lateral chapels concluded by the 1330s, and the external structure remained largely unchanged until the renovations of Viollet-le-Duc in the 19th century.

During his excavations and renovations, Viollet-le-Duc found evidence of an early design change in the clerestory of the cathedral (the location of the modern stained glass windows). In an effort to reduce the weight of the monumental walls, circular voids (termed here *oculi*,  $\varnothing \approx 2$  m) were built into the walls below smaller versions of the windows we see today. If these oculi had been filled with glass, they would have resembled miniature rose windows, but since they were left open, they coupled the main acoustic volume with attics located above the triforium arcades. According to Viollet-le-Duc, the oculi were present from the beginning of construction until around 1230, when the windows above the oculi were extended down to create the longer windows seen today [4, §*Rose*]. Visual representations of the oculi can be found in [6, 8], which were used to inform the creation of the acoustic models containing the attics and oculi.

This study examines the effect of the retaining wall and oculi on the acoustics of Notre-Dame's early decades and compares the impact of these features to the acoustic behavior of a speculative model of the early basilica replaced by Notre-Dame. In this study, the cathedral has been modeled at points of partial architectural completion in the time period from ca. 1160 to ca. 1225, and the models have been named after the years roughly corresponding to these architectural way-points. Historians and archaeologists, however, agree that construction on the structure was continuous and likely simultaneous [9, 10]. Consequently, the dates assigned to these models should be considered as temporal approximations rather than prescriptive claims re-

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garding the cathedral’s state in that year. This approach is necessitated by continuous construction onsite and the contemporaneous documentation available, but more significantly reflects a desire on the authors’ part to examine and quantify the acoustic effect of certain architectural changes in isolation from others.

### 3. MATERIALS AND METHODS

This study follows the methodology set out in [11], where a geometric acoustic (GA) model is calibrated to room impulse responses of the existing building. Four total GA models were created (see Table 1), with the speculative ca. 1163 model based on an extant building and the ca. 1182, ca. 1220, and ca. 1225 models based on the GA model reported in [12], subsequently modified to match the historical states as discussed in [13].

#### 3.1 Geometric Acoustic Models

The oldest building modeled is the largest of the church buildings associated with the religious community on Île de la Cité in 1163. It is likely that this large building fulfilled a similar role for high feasts and holy days as Notre-Dame eventually would, and it is generally accepted that the building was built in the basilica-style [3, 8, 5, 14]. Traces of its foundation have been discovered underneath the parvis in front of Notre-Dame, outlining a rectilinear building  $\approx 35$  m wide,  $\approx 70$  m long [3, 5], with two sets of side aisles flanking the main aisle. Based on similar basilica-style churches, it is likely that a semicircular apse was appended in the liturgical east, framing the altar and providing a focal point for ceremonies held within the church. There is no record of the height of the ancient structure.

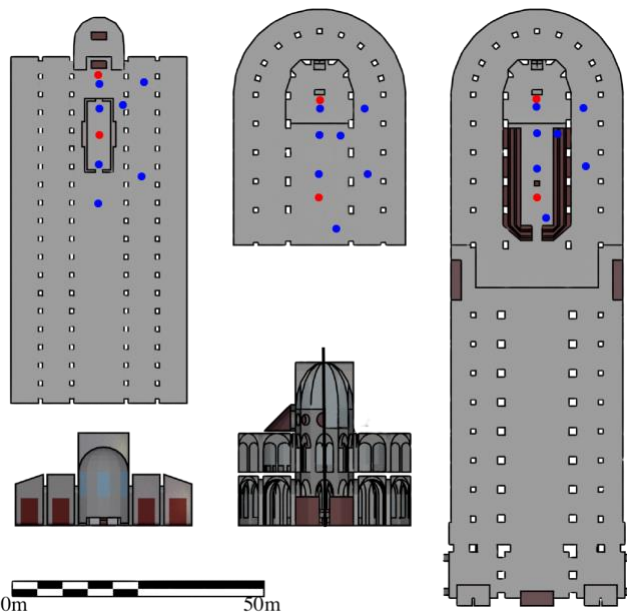


Figure 1 – Plans and elevations of ca. 1163, ca. 1182, and ca. 1220, with sources (red) and receivers (blue) under consideration indicated.

To aid in the development of a speculative model of the early building, a well-preserved, contemporaneous basilica-style church was identified and selected to stand-in as a possible representation of the building. The Basilica of *Santa Sabina all’Aventino* is a basilica-style church located on Aventine Hill in Rome. Originally built in the 5th century, the interior of the basilica has survived largely unmodified to the modern era, maintaining the characteristic semicircular apse and flat, wood-paneled ceiling common to basilicas of the early Middle Ages. The acoustics of Santa Sabina were measured and reported in [15], and the base model was created and calibrated to the measurements following the procedures outlined in Section 3. Since materials from the demolished buildings were reused for the construction of Notre-Dame, the same acoustical material properties were used to ensure continuity between the models. After verifying the Santa Sabina model calibration with measurements, the model was morphed to match the dimensions of the pre-Gothic building, maintaining the calibrated material properties as well as key design elements from Santa Sabina. Without knowing the height of the historic basilica, surviving contemporaneous basilicas of similar or larger size were consulted to maintain a consistent proportion of width and height for the center and side-aisles. In addition to Santa Sabina, these include the basilicas of *San Paolo fuori le Mura* (Rome), *Sant’Apollinare in Classe* (Ravenna), and the *Church of the Nativity* (Bethlehem).

The ca. 1182, ca. 1220, and ca. 1225 models were based on the 2015 calibrated model of Notre-Dame [16]. Oculi were modeled as circular voids in the clerestory walls and the windows were shortened. The materials of the attics were chosen to represent the masonry, dust, and wooden bracing likely found in such a space. The interior geometry was altered to reflect the commonly-held view of the construction timeline, with attention paid to changes in furnishings and decorations. Changes from the 2015 model [11] include the closing of the lateral chapels, the inclusion of the clôtüre, reshaping the choir stalls, altering the ground floor of the chancel, positioning of the grand altar, and other local adornments.

#### 3.2 Simulation Settings

All models were generated using CATT-Acoustic (v9.1e, TUCT v2.0e) [17]. As the goal of these simulations was an exploration of the acoustics of the buildings under consideration, simulations were generated using algorithm 1 (split order  $N = 1$ ), with a 350,000 rays. The length of the impulse response duration was determined by an initial test run and then rounded up to the next integer second. For the ca. 1163 and ca. 1182 models, this procedure resulted in a 7 s impulse response, and for all other models a 10 s impulse response. Impulse responses were calculated for the

Table 1 – Approximate dates modeled in this study with volume ( $V$ ) and surface area ( $S$ ).

Year	$V$ (m <sup>3</sup> )	$S$ (m <sup>2</sup> )	Notes
ca. 1163	29,640	11,785	basilica
ca. 1182	27,935	12,900	apse only, + attics
ca. 1220	82,365	32,235	full length, + attics
ca. 1225	79,430	28,805	full length, - attics

sources and receivers noted in Fig. 1. For the purposes of addressing run-to-run variation, reported acoustic parameters are averaged over five repetitions.

Source and receiver positions were chosen to reflect the liturgical use of the space, with omnidirectional sources located where priests and lay members would speak or sing as a part of mass. Receivers were positioned to examine local variations in the acoustics in and around the consecrated portions of the chancel.

#### 4. RESULTS

The change from the basilica to the Gothic style was a significant change in the architectural massing of the two buildings. Although the internal volumes were likely similar in magnitude (see Table 1), the Gothic building rearranges the internal volume vertically, creating a large ceremonial space, reinforced in later years by the inclusion of the clôtüre and the high-backed choir stalls. This reordering of the massing within the cathedral can be seen in the elevations of Fig. 1, and the effect of this rearrangement can be seen in Fig. 2, which compares the center time ( $T_5$ )<sup>1</sup> within the ca. 1163, ca. 1182 models and ca. 1120 models. Fig. 2 showcases the effect of the Gothic chancel on the temporal energy balance. Notably, while  $T_5$  clearly increases as a function of distance within the basilica model, the chancel maintains a steady and low  $T_5$  value for a larger area within the Gothic models. Furthermore, the lower ceilings and the corridors of the ambulatory maintain a relatively even energy balance after the installation of choir stalls and clôtüre in the ca. 1220 model. These mappings hint at the existence of acoustic sub-spaces from the earliest of the Gothic cathedrals (reported in the 21st century cathedral in [18, 19]), coupled by the volume overhead. Fig. 3 reports the global average of reverberation time ( $T_{30}$ ) using the sources in the chancel as indicated in Fig. 1 and the receivers distributed throughout the apse. The reduction in  $T_{30}$  between ca. 1163 and ca. 1182 is significant, with a maximum difference of  $-0.8$  s at 1000 Hz. While the removal of the attics between ca. 1220 and ca. 1225 represents a change of only 3% of the internal volume of the model, the closing of this coupled volume represents an increase of 7–13 % in  $T_{30}$ . For all octave bands, this increase of reverberation time falls outside

<sup>1</sup> $T_5$  is measured in ms and is the balance point of early and late energy within the IR. Higher values of  $T_5$  indicate an IR with a large amount of late energy, correlating with low intelligibility and clarity.

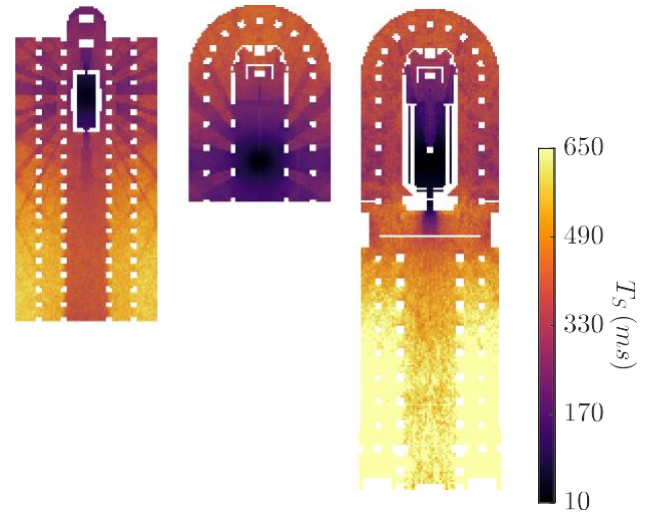


Figure 2 – Comparison of  $T_5$  in the ca. 1163, ca. 1182, and ca. 1220 models for a source in the center of the choir.

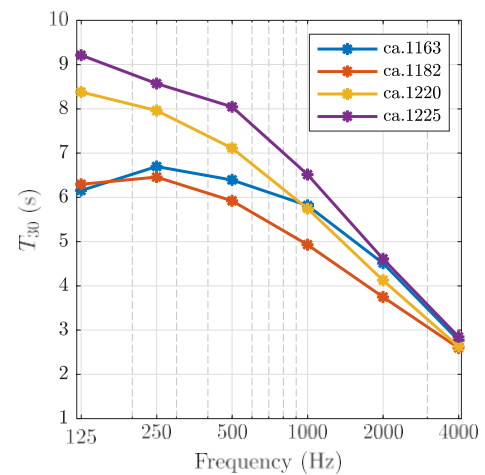


Figure 3 – Global average  $T_{30}$  values in the four modeled states for two chancel sources.

both computational run-to-run variation and the just noticeable difference for  $T_{30}$ . In general, the changes in  $T_5$  and  $T_{30}$  between these modeled states surpass the minimum requirements of the just noticeable difference ( $\pm 40$  ms for  $T_5$  [20] and  $\pm 5\%$  for  $T_{30}$  [21]).

#### 5. DISCUSSION AND CONCLUSIONS

These results demonstrate the acoustical evolution that occurred over the course of a few generations. The rearrangement of reflective structures and increased height of the new cathedral exaggerated the acoustical behavior of the basilica style model from ca. 1163. As can be observed in Fig. 2,  $T_5$  within the basilica increases linearly with distance from the choir source. In the Gothic buildings, this behavior does not occur at the same scale, with  $T_5$  remaining relatively stable in the apse. However, the  $T_5$  increases dramatically and to a greater extreme in the nave, creating a clear distinction between sacred and profane sections of the cathedral. In general, the acoustical changes between ca. 1163 to ca. 1182 and ca. 1182 to ca. 1220 pass the thresh-

old of perception and likely would not have gone unnoticed by the community. Furthermore, the decrease in volume from ca. 1220 to ca. 1225 and the subsequent increase in reverberation time indicates that the high, flat walls of the clerestory play a significant role in the acoustic behavior of the cathedral.

Future work will deal with the acoustic sub-spaces and coupled volumes revealed in this preliminary examination and will expand to cover the entirety of the cathedral's 850-year history, including connecting the present work to recent contributions [22].

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